

497 Contribution Report

Amounts may be rounded to whole dollars.

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|---|---|---|----------------------------------|---|
| NAME OF FILER Burbank Teachers Association Fund for Children in Public Education | | Date of This Filing <u>Sep 04, 2024</u> | Date Stamp 2024 SEP -6 AM 9:0 | CALIFORNIA FORM 497 For Official Use Only |
| AREA CODE/PHONE NUMBER (8180 846-1304) | I.D. NUMBER (if applicable) 13446833 | Report No. <u>112024-03</u> | CAMPAIGN FINANCE | |
| STREET ADDRESS | | <input type="checkbox"/> Amendment to Report No. _____ (explain below) | | |
| CITY Burbank | STATE CA | ZIP CODE 91505 | No. of Pages <u>1</u> | |

2. Contribution(s) Made

| DATE MADE | FULL NAME, STREET ADDRESS AND ZIP CODE OR RECIPIENT (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CANDIDATE AND OFFICE OR MEASURE AND JURISDICTION | AMOUNT OF CONTRIBUTION | DATE OF ELECTION (IF APPLICABLE) |
|---------------|---|--|------------------------|----------------------------------|
| Sept 04, 2024 | California Teachers Association C/O Anna Dilig, Accounting Department Burlingame CA 94010 | Armond Aghakhanian Burbank Unified School District Member Board of Education | 604.52 | November 05, 2024 |
| Sept 04, 2024 | California Teachers Association C/O Anna Dilig, Accounting Department Burlingame CA 94010 | Yes on Measure ABC Burbank Unified School District | 6,023.54 | November 05, 2024 |
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Reason for Amendment: _____